## STATE OF SOUTH CAROLINA, JUNI 1 3 is PM 1964

**GREENVILLE COUNTY** 

OLLIE FAR LUNGRIH

## 6. M.Know All Men by These Presents:

Susan C. Kennedy That That 1, Susan C. Kennedy in the State aforesaid, in consideration of the sum of - - SEVEN THOUSAND, FIVE HUNDRED AND NO/100 - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

McForest Community Club, Inc., an eleemosynary corporation, its successors and assigns forever,

ALL that piece, parcel or lot of land in Greenville Township, Greenville County, Stateof South Carolina, containing 3.58 acres according to a survey thereof made by C. O. Ridle, Engr. July 1954 of McSwain Gardens and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the corner of property of Janie McSwain Topp and that now or formerly of S. B. Higgins, Sr. and running thence  $\,$  N. 59-42 E. 250.8 feet to an iron pin at rear corner of Lot 12; running thence N. 33-40 W. 210 feet to an iron pin; running thence N. 28-04 W. 90.1 feet to an iron pin in branch; running thence with the branch as the line, the following courses and distances: N. 50-50 W. 95.3 feet; N. 64-0 W. 100.4 feet; N. 51-40W. 95.4 feet; N. 34-20 W. 97 feet; N. 44-55 W. 136.9 feet to an iron pin on a strip marked "reserved", . running.thence along said strip marked "reserved", S. 42-30 W. 133.5 feet to an iron pin; running thence S. 33-48 E. 33.6 feet; running thence S. 34-21 E. 718.5 feet to an iron pin, the beginning corner.

Being a portion of the property conveyed to the Grantor herein by deed of Janie McSwain Topp dated October 18, 1962 and recorded in the RMC Office for Greenville County in Deed Book 725, at page 494, and is sold subject to an Easement executed to Wade Hampton Water and Sewer District Commission and

being recorded in the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its SUCCESSORS and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand

withess the grantor s(s) nand and	u sear uns	3001	day or	Abrit	ın ı	the year
of our Lord One Thousand Nine Hundred	and	Sixty-Four				•
	•	\ &	usau	, C. Ken	inede	(Seal)
Signed, Sealed and Delivered in the Pre	)				(Seal)	
Chulut E. Ophon	~				·	(Seal)
	1					(Seal)

State of South Carolina, )

Deraidene Julet

Personally appeared before me

Geraldine Welch

(Seal)

Greenville County Susan C. Kennedy and made oath that S he saw the within named grantor(s)

sign, seal and as her act and deed deliver the within Hubert E. Nolin written deed, and that S he, with witnessed the execution thereof.

30th Sworn to before me this\_\_\_\_\_ a D.

day of April , A. D. 19 64  (Seal)  Notary Public for South Carolina	
C (C) C. I' NO RE	NUNCIATION OF DOWER . Woman Grantor

<u> </u>	NO RENUNCIATION OF DOWER	: woman Grantor
SOUTH CAROLINA THE CAROLINA DOCUMENTANT DOCUMENTANT DOCUMENTANT	<b>1</b> ,	Notary Public, do hereby certify
	REVENUE REVENUE	• • • • • • • • • • • • • • • • • • • •
		MENTARY
DOLLARS DOLLARS		declare that she does freely, renounce, release, and forever
relinquish unto		ns, all her interest and estate.
and also all her righ		ned and released.
CIVEN under my hand and seel this	A PAN MEN NAME OF THE PAN	,

day of	, A. D. 19	• }		
	(Seal			
No	tary Public for South Carolina	: 1		
, .	attached: S. C. \$; l	U. S. \$		
Becorded this 18ta	downer June	10 6 مى £15	₽-ու ո∴ 3հ1հ0	